



ANNEX 1

APPLICATION FOR ADMISSION TO THE SECOND-LEVEL INTERNATIONAL MASTER'S
PROGRAMME IN "Biodiversity Governance: Nature 2000 Expert (BIOGOV)" Academic Year
2026/2027

The undersigned _____ Fiscal Code (C.F.) _____
born in _____ on _____
Nationality _____ residing in _____ Via/Street _____
ZIP/Postcode _____ Mobile: _____ e-mail* _____
**The email address provided will be used for all communications regarding the Master's program. Please therefore indicate a working email address that is checked or consulted frequently.*

- holding the following university degree _____

- About to obtain the university degree required for admission (in this case, please indicate both the university degree and the expected date of graduation) _____

REQUESTS

To be admitted to the evaluation for enrolment in THE SECOND-LEVEL INTERNATIONAL MASTER'S
PROGRAMME IN "Biodiversity Governance: Nature 2000 Expert (BIOGOV)" Academic Year 2026/2027

To this end, the following are attached hereto:

- copy of a valid passport or identity document;
- curriculum vitae et studiorum;
- copy of degree certificate and transcript of records;
- motivation letter in English (Annex 2);
- Proficiency in the English language (minimum level B2 of the CEFR)
- any additional documentation relevant for the selection procedure.

The undersigned declares to have read and to approve in its entirety the admission notice for the Master's program, to possess all the requirements specified therein, and to be aware that, pursuant to D.P.R. 445/2000 and subsequent amendments, making false or incomplete statements constitutes a criminal offense.

Place and date _____ Signature _____

Sede

Via Santa Maria in Gradi n. 4, 01100 Viterbo
Direttore Tecnico Scientifico: Prof. Alessandro Sterpa
cia@pec.unitus.it
unitusacademy@unitus.it

Rettorato

Via Santa Maria in Gradi, 4 01100 Viterbo
P. Iva 00575560560 C.F. 80029030568
Tel. 0761 3571 | protocollo@pec.unitus.it
www.unitus.it

The undersigned declares to be aware that the University may use the data contained in this declaration and its attachments exclusively within the scope and for the institutional purposes of the public administration (Legislative Decree 30/06/2003 no. 196 "Code regarding the protection of personal data").

Place and date _____ Signature _____